

## **Cross Jurisdictional Sharing Project: Enhanced Training for Public Health Leadership**

### **Steering Workgroup Conference Call (call 2 of 6)**

**Monday, January 22nd, 2018, 10 to 11 AM**

**1-605-4688057 x 550933**

Thank you for volunteering to serve on the Steering Workgroup for the above project. I look forward to working with MALPH and the Steering Workgroup on this important initiative.

#### **Agenda:**

1. Introductions
2. Minutes from December 18<sup>th</sup> Meeting
3. MALPH Website Access
4. Materials distributed for this call
5. Program Timeline
6. Local Public Health Survey
  - Suggestions for mentorship programs, training topics, the Manual
  - Target
7. Mentorship Discussion
  - Thoughts on materials
  - Other options/suggestions
  - Pursuit of other materials
  - Decision making process
8. Training topics
  - Logistics for Training (update)
  - Pursuit of additional topics
  - Other resources
  - Decision making process
9. Michigan Manual
  - MALPH Website
  - Organization
  - Content Categories
  - Access
10. Next Meeting
  - February 26, 2018, 10-11 AM
  - Agenda and materials posted on MALPH website by February 16th

Feel free to contact me, and thanks again for serving on the ***Steering Workgroup***.

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